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## BIB DATA SHEET

CONFIRMATION NO. 7287

<b>SERIAL NUMBER</b> 10/645,095	<b>FILING or 371(c) DATE</b> 08/21/2003 <b>RULE</b>	<b>CLASS</b> 623	<b>GROUP ART UNIT</b> 3734	<b>ATTORNEY DOCKET NO.</b> PA-5341-RFB		
<b>APPLICANTS</b> David Ernest Hartley, Subiaco, AUSTRALIA; <b>** CONTINUING DATA *****</b> This appln claims benefit of 60/405,769 08/23/2002 <i>Yes</i> <b>** FOREIGN APPLICATIONS *****</b> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 11/21/2003 <i>No</i>						
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and Acknowledged <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Examiner's Signature <i>[Signature]</i>		<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> AUSTRALIA	<b>SHEETS DRAWINGS</b> 4	<b>TOTAL CLAIMS</b> 20	<b>INDEPENDENT CLAIMS</b> 4
<b>ADDRESS</b> COOK GROUP PATENT OFFICE P.O. BOX 2269 BLOOMINGTON, IN 47402						
<b>TITLE</b> Composite prosthesis						
<b>FILING FEE RECEIVED</b> 964	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		